

# **Equalities, Community Safety & Human Rights Committee**

**Date:** 13 October 2023

**Time:** 2.00pm

**Venue:** Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ - HTH/CC

**Members:** Pumm (Chair), Winder (Deputy Chair), Goldsmith (Opposition Spokesperson), Alexander, Czolak, Gajjar, Lyons, McGregor, Mistry and Pickett

**Contact:** **Thomas Bald**  
Democratic Services Officer  
thomas.bald@brighton-hove.gov.uk

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Date of Publication - **Thursday, 5 October 2023**

# AGENDA

Part One

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## PROCEDURAL MATTERS

### 11 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 12 MINUTES

7 - 12

To consider the minutes of the meeting held on 11 July 2023.

Contact Officer: Thomas Bald

Tel: 01273 295709

### 13 CHAIRS COMMUNICATIONS

## 14 CALL OVER

- (a) Items (18 - 22) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 15 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 9 October 2023;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 9 October 2023.

## 16 ITEMS REFERRED FROM COUNCIL

13 - 18

To consider the following items referred from the previous Council meeting held on 20 July 2023:

- (1) Deputation – Closure of Mile Oak Library

## 17 MEMBER INVOLVEMENT

19 - 20

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider the following written questions;
  - 1) Councillor Goldsmith – Council Response to Transphobia
  - 2) Councillor Goldsmith – Anti Racism Strategy
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

## 18 REFUGEES MIGRANTS & ASYLUM SEEKERS UPDATE

21 - 42

*Contact Officer: Aime Ndongozi*  
*Ward Affected: All Wards*

## 19 PUBLIC SPACE PROTECTION ORDERS

43 - 72

*Contact Officer: Bryony Coleborn*

Ward Affected: All Wards

- 20 NELSON ROW PUBLIC SPACE PROTECTION ORDER 73 - 84**
- Contact Officer: Simon Bannister Tel: 01273 293925  
Ward Affected: Queen's Park
- 21 THIRD SECTOR COMMISSION 2025-2029 85 - 174**
- Contact Officer: John Reading  
Ward Affected: All Wards
- 22 BRIGHTON AND HOVE VIOLENCE AGAINST WOMEN AND GIRLS STRATEGY 2023-2026 175 - 178**
- Contact Officer: Anne Clark  
Ward Affected: All Wards
- 23 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 19 October 2023 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **Further information**

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email [thomas.bald@brighton-hove.gov.uk](mailto:thomas.bald@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and

Do not re-enter the building until told that it is safe to do so.

